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| Passport size photograph of the candidate  |

 KARNATAKA OFFSET PRINTERS ASSOCIATION 

 THE OFFSET PRINTERS TECHNICAL EDUCATION TRUST

**APPLICATION FORM**

 **Free course in Printing technology**

 **Reg No**

**1. Full Name: Mr./Ms. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (in capital letters)**

**2.Father's Name/Occupation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**3. Gender: Male Female**

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**4. Date of Birth: DAY MONTH YEAR**

**5. Nationality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**6. State/Country: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**7. Permanent Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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 **Pin/Zip code Contact No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**8. Contact Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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 **Pin/Zip Code Contact No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**9. Phone** *(with STD/ISD code)* **: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(O) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(R)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(M) Fax \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**10. Details of Educational Qualifications (***final school examination onwards)*

*(attach attested copies)*

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| **Examinations Passed** | **Examining Body**  | **Year**  | **Percentage of Marks or Grade Point Average** | **Subjects** |
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**11. Work/Professional Experience if any***(attach attested copies)*

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| **Sl.No.**  |

 | **Employer** | **Position Held**  | **From** | **To** | **Nature of Duties**  |
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**12. Category** : **General SC ST**

**13. Course opted for : Press**

 **Pre-press**

 **Post-Press**

**14. Sponsoring Agency/Organization if any***(Name and Address)\_\_\_\_\_\_\_*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Declaration**

I further state that, I shall abide by the regulations of the Study center incorporated in the Prospectus and also those issued from time to time during the course of my study. I also declare and state that all the particulars furnished in the Admission Form are true and correct to the best of my knowledge and if any information is found to be contrary to the rules, my admission shall stand cancelled and I am liable for penal action as the KOPA deems fit.

I hereby declare that I am fit in all respects to meet all the requirements of the course.

**(Signature of the Applicant)**

**Place :**

**Date :**

List of Enclosures

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**Note : Arrange enclosures in the following order :**

1. Application Form 2. Identity Card 3. Xerox copy of date of Birth(SSC or equivalent)

4. Xerox copies of Provisional Certificate and Marks Statements of Qualifying Examination passed.

5. Candidates belonging to reserved categories must produce Xerox Copy of Caste Certificate/PH/NCC/Sports.

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 **OFFICE USE ONLY**

**Verified by Approved by Reg no:**

**Comments** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_